

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| O. Familiani | File with City or Town Clerk or Election Commission |
|--|--|
| Fill in Reporting Period dates Beginning Date | 2013 Ending Date. 10/18/2013 |
| Type of Report: (Check one) | grade and the second se |
| 8th day preceding preliminary 8th day preceding election | 20 day often electron |
| our day preceding preminiary by our day preceding election | 30 day after election year-end report dissolution |
| Robert K. Whitmarsh, Jr | Bob Whitmarsh for City Councilor At Large |
| Candidate Full Name (if applicable) | Committee Name |
| Gloucester City Councilor At Large | THOMAS MARTIN |
| Office Sought and District | Name of Committee Treasurer |
| 2 Blueberry Lane Glacester, MA 01930 | |
| Residential Address | Committee Mailing Address |
| Telephone Number (optional) | Telephone Number (optional) |
| | |
| SUMMARY BALAN | ICE INFORMATION: |
| Line 1: Ending Balance from previous report | |
| Line 2: Total receipts this period (page 3, line 1 | 1) 8725.10 |
| Line 3: Subtotal (line 1 plus line 2) | 8725.10 |
| Line 4: Total expenditures this period (page 5, 1 | ine 14) 6661, 71 |
| Line 5: Ending Balance (line 3 minus line 4) | 2063.39 |
| Line 6: Total in-kind contributions this period (| page 6) |
| Line 7: Total (all) outstanding liabilities (page 7 | |
| Line 8: Name of bank(s) used Cape Ann | Savings Bank |
| Affidavit of Committee Treasurer: | |
| I certify that I have examined this report including attached schedules and it is, to the be activity, including all contributions, loans, receipts, expenditures, disbursements, in-kin | d contributions and habilities for this reporting period and represents the campaign |
| finance activity of all persons acting under the authorist or on behalf of this committee | D 10/0+1/2 |
| Signed under the penalties of perjury: | (Treasurer's signature) |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 | box only) |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to tactivity, of all persons acting under the authority or on behalf of this committee in | the best of my knowledge and belief a true and complete statement of all campaign finance accordance with the requirements of MGL c 55. I have not received any contributions, |
| incurred any liabilities nor made any expenditures on my behalf during this reporti | ng period |
| Candidate without Committee | |
| I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of | nts, in-kind contributions and liabilities for this reporting period and represents the |
| Signed under the penalties of perjury: Colort Luthilmarch | Date 10/2X/2013 |
| Sufference are hereurens or her lett. | (Candidate's signature) |

SCHEDULE A: RECEIPTS

M G L c 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|----------------------|---|---------|--|
| The Kol3 | Robert Whitmensh 2 Blueberry Voye Chouckster, MA 01930 | 166 | Landonte |
| 9/15/2013 | Mac Bell 33 Dolliver Neck Rd Gloucester, MA 01930 | 100- | |
| 9/24/2013 | Brian Carlson 2 Marions Way Georgetown, MA 01833 | 40- | |
| 9/28/2013 | Judith Hoglander 5A Curlew Lane : Gloucester, MA 01930 | 50- | |
| 9/26/2013 | Peter Jenner 90 Middle St. Rear Gloucester, MA01930 | 50- | |
| 9/15/2013 | Tracey Muller 107 Atlantic Rd Gloucester, MA.01930 | 500- | ý |
| 9/15/2013 | John Quinn 3 Juniper Rd Gloucester, MA01930 | 50- | |
| 10/3/2013 | Joanne Randazza 151 Hesperus Äve Gloucester, MA | 50- | • |
| 10/16/2013 | John Ronan 5 Magnolia Rd Gloucester, MA 01930 | 20- | |
| 10/15/2013 | Michael Wheeler 8 Rockholm Rd Gloucester MAD1930 | 100- | |
| 7/11/2013 | Robert K. Whitmarsh, Jr 2 Blueberry Lane Gloucester, MA 01930 | 100- | Candidate (Loan) |
| 7/3/2013 | " | 1000- | (Loan) |
| Line 9: Total Receip | ots over \$50 (or listed above) | 8725.10 | |
| Line 10: Total Recei | pts \$50 and under* (not listed above) | _ | |
| Line 11: TOTAL R | ECEIPTS IN THE PERIOD | 8725,10 | ←[] Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9 Line 10 should include only those receipts not itemized above

Bob Whitmarsh tor City Council At Large - sneet 2 (page 2)

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| | Please include your committee name and a p | age number on | each page.) |
|-------------------------|---|------------------|--|
| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
| 7/3/2013 | Robert K. Whitmansh, Ju 2 Blueberry Lane Gloucester, MA 01930 | 668,5 | |
| 6/27/2013 | 11 | 500.00 | (Loan) |
| 7/5/2013 | 11 | 28248 | (Loan) |
| 7/22/2013 | i/ | 63.73 | (Loan) |
| 7/29/2013 | U | 296 | (Loan) |
| 7/31/2013 | 11 | 807.29 | (Loan) |
| 8/21/2013 | (/ | 309.87 | (Loan) |
| 8/29/2013 | i(| 1000,00 | (Loan) |
| 9/21/2013 | 1/ | 25,99 | (Loan) |
| 9/1/2013 | " | 4,24 | (Loan) |
| 9/25/2013 | " | 1060,00 | (Loan) |
| 10/11/2013 | // | 2000,00 | (Loon) |
| Line 9: Total Receipts | s over \$50 (or listed above) | | |
| Line 10: Total Receipt | s \$50 and under* (not listed above) | | see total on sheet (page2) |
| | CEIPTS IN THE PERIOD | + | Thiter on mage 1 line 2 |
| If you have itemized re | ceipts of \$50 and under, include them in line 9. | Line 10 should i | include only those receipts not itemized above. |

Page 2

SCHEDULE B: EXPENDITURES

MGL c 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| report an expendi | production to the second secon | name and a page number on each pag | ge.) | |
|---|--|---|---|---------|
| Data Daid | To Whom Paid | A ddwaga | Dumose of Ernanditure | Amount |
| | (alphabetical listing) Cape Ann Art Haven | Address It Pleasant St Gloucester, M40198 | Room Rental | 75,06 |
| 9/24/2013 | Cape Ann Cinema | 21 Main St Gloucester, MA 01930 | Hall Rewtol Wrefreshments | 588,00 |
| 8/21/2013 | No. 1 China Restaurant | 32 Washington St Gloucester, MA01930 | Function W/refreshments | 309,87 |
| 7/3/2013 | Fishtown Hornbles Parade | Gloucester, MA 01930 | Sponsor Parade Unit for publicity | 1000,00 |
| 7/22/2013 | Dick's Sporting Grood | Danvers, MA 01923 | Tent for event | 63.73 |
| 10/1/2013 | Gloucester House : Restaurant | G3 Roger St Gloucester, NA01930 | Function | 200,00 |
| 9/29/ | La Trattoria Restaurante | 64 Main St Gloucester, MA 01930 | Food for event | 289.75 |
| 10/1/2013 | Fractured Atlas | Gloucester, MAOMS | Advertising | 150,00 |
| 6/27/2013 | Triftco Printing | 26 Howley St Peabody, MA 01960 | Campaign Signs + Printed materials | 500,00 |
| 7/3/2013 | 11 | 11 | // | 668,54 |
| 7/5/2013 | 58 | 11 | // | 282.48 |
| 7/31/2013 | " | " | " | 807, 29 |
| | | Line 12 Total Expenditures over | er \$50 (or listed above) | 6434.66 |
| | | Line 13: Total Expenditures \$50 | and under* (not listed above) | 127.05 |
| Enter on page 1, line 4 - Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | 6661,71 | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 3

Bob Whitmarsh for City Councilor #+ Large SCHEDULE B: EXPENDITURES

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M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|------------|---------------------------------------|-----------------------------------|-------------------------------|---------|
| 10/11/2013 | Thriftco Printing | 26 Howley-St Peabody, MH 01960 | Signs t Printed materials | 1500.00 |
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| | p | | | |
| | | | | |
| | see total on sheet (page 3) | Line 12: Total Expenditures ove | and under* (not listed above) | |
| | Enter on page 1, line $4 \rightarrow$ | Line 14: TOTAL EXPENDITU | JRES IN THE PERIOD | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|----------------------|---|---------------------------------|------------------------------------|------------------------------------|
| ć. | | | | |
| 100 | · A, | | | 37 |
| | en engles ge | | | Mary Company |
| \$155 25 - 11 | * | | | Marie and Appropriate and a second |
| History | | | | |
| ontributes more than | oution is received from a person who \$50 in a calendar year, you must repor | t Line 15: In-Kind Contribution | ns over \$50 (or listed above) | 4645 Ca |
| | of the contributor, in addition, if the or more, you must also report the on and employer | Line 16 In-Kind Contribution | ns \$50 & under (not listed above) | |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND | CONTRIBUTIONS | |

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL habilities which have been reported previously and are still outstanding, as well as those habilities incurred during this reporting period.

| Date Incurred | To Whom Due | % 🖰 Address | affac Purpose | Amount |
|---------------|-----------------------|--|----------------------------------|---------|
| 7/11/2013 | Robert K. Whitmanship | 2 Blueberry Lane Glourester, MA 01930 | open Checking Loan Account: Loan | 100,00 |
| 6/27/2013 | | - u- | Printing Loan | 500,00 |
| 7/3/2013 | | 118- | il Loan | 668,54 |
| 7/3/2013 | _ 11 - | | Parade Publicity Toan | 1000,00 |
| 1/5/2013 | - 11 | - // | Printing Loan | 282,48 |
| 7/22/2013 | - // | -11- | Tent for Loan | 63,73 |

(306 Whitmersh for City Councilor AI Large

SCHEDULE D: LIABILITIES

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| 8/29/2013 -1111- Checking Acct. 9/25/2013 -11 -11- 11- 10an 10/11/2013 -1111- 1-10an 10/11/2013 -11- 11- 1-10an | Amount | Purpose | Address | To Whom Due | Date Incurred |
|--|---------|-------------------------|---|-----------------------------|---------------|
| 8/29/2013 — 11 — 11 — Checking Acct. 9/25/2013 — 11 — 11 — 11 — Loan 10/11/2013 — 11 — 11 — 11 — Loan | 807, 29 | PrintingLoan | 2 Blueberry Lane Gloucestor, MA01930 | Robert K. Whitmarsh, Tr | 7/31/2013 |
| 8/29/2013 -1111- Checking Acct. 9/25/2013 -11 -11- 11- 10an 10/11/2013 -1111- 1-10an 10/11/2013 -11- 11- 1-10an | . 309,8 | Function w/refreshments | _ 11 — | -11- | 8/21/2013 |
| 10/11/2013 -11 - 11 - 11 - 11 - Loan | 1000,0 | Checking Acet. | -11- | -11- | 8/29/2013 |
| | 1000,0 | - 11 /Loan | - // | _ // _ | 9/25/2013 |
| 10/18/2013 - 11 - 11 - Misc. Loan | 2600,0 | - 11 - Loan | - 11 | -11- | 10/11/2013 |
| | 33,19 | Misc. Loan | _ //- | - 11 - | 10/18/2013 |
| | 11.0 | | | | |
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| | | | | | |
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| | | | | | |
| | | | | | |
| See total Enter on page 1, line 7 -> Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) (page 4) | | NG LIABILITIES (ALL) | ine 18: TOTAL OUTSTANDI | Enter on page 1, line 7 → I | see total |